


|  |  |                                 |
|--|--|---------------------------------|
| <div style="text-align: center;">  <p><b>INFORMATION DISCLOSURE CITATION</b><br/>(Use several sheets if necessary)</p> </div> | ATTY DOCKET NO.<br><b>SJM-10002/15</b> | SERIAL NO.<br><b>09/814,210</b> |
|  | APPLICANT(S)<br><b>JIM SPELMAN</b>     |                                 |
|  | FILING DATE<br><b>3/21/01</b>          | GROUP<br><b>2632</b>            |

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE     | NAME          | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----------------|----------|---------------|-------|----------|-------------------------------|
| CP                   | 3,800,430       | 4/2/74   | SAMRA         |       |          |                               |
|                      | 4,431,984       | 2/14/84  | BILECK        |       |          |                               |
|                      | 4,574,269       | 3/4/86   | MILLER        |       |          |                               |
|                      | 4,949,071       | 8/14/90  | HUTCHISON     |       |          |                               |
|                      | 5,053,746       | 10/1/91  | TANEO         |       |          |                               |
|                      | D331,472        | 12/1/92  | CAMPBELL      |       |          |                               |
|                      | D331,981        | 12/22/92 | FISCHEL et al |       |          |                               |
|                      | D336,662        | 6/22/93  | SMITH et al   |       |          |                               |
|                      | 5,574,428       | 11/12/96 | GROOVER       |       |          |                               |
|                      | 5,892,461       | 4/6/99   | DOKKO         |       |          |                               |
| CP                   | 5,905,434       | 5/18/99  | STEFFAN et al |       |          |                               |

**FOREIGN PATENT DOCUMENTS**


| * | * | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|---|---|-----------------|------|---------|-------|----------|-------------|----|
|   |   |                 |      |         |       |          | YES         | NO |
|   |   |                 |      |         |       |          |             |    |
|   |   |                 |      |         |       |          |             |    |
|   |   |                 |      |         |       |          |             |    |
|   |   |                 |      |         |       |          |             |    |
|   |   |                 |      |         |       |          |             |    |
|   |   |                 |      |         |       |          |             |    |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

|   |  |
|---|--|
| EXAMINER <span style="font-size: 2em; vertical-align: middle;">O L 2</span> | DATE CONSIDERED <span style="font-size: 1.5em; vertical-align: middle;">3/19/02</span> |
|---|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

|  |  |                                 |
|--|--|---------------------------------|
| <div style="text-align: center;">  <p><b>INFORMATION DISCLOSURE CITATION</b><br/>(Use several sheets if necessary)</p> </div> | <b>ATTY DOCKET NO.</b><br>SJM-10002/15 | <b>SERIAL NO.</b><br>09/814,210 |
|  | <b>APPLICANT(S)</b><br>JIM SPELMAN     |                                 |
|  | <b>FILING DATE</b><br>3/21/01          | <b>GROUP</b><br>2632            |

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE     | NAME       | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----------------|----------|------------|-------|----------|-------------------------------|
| CM                   | 5,905,441       | 5/18/99  | KLEE et al |       |          |                               |
| CM                   | 5,973,607       | 10/26/99 | MUNYON     |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |
|                      |                 |          |            |       |          |                               |

RECEIVED  
 MAY 21 2001  
 Technology Center 2600

**FOREIGN PATENT DOCUMENTS**

|  |  | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|--|-----------------|------|---------|-------|----------|-------------|----|
|  |  |                 |      |         |       |          | YES         | NO |
|  |  |                 |      |         |       |          |             |    |
|  |  |                 |      |         |       |          |             |    |
|  |  |                 |      |         |       |          |             |    |
|  |  |                 |      |         |       |          |             |    |
|  |  |                 |      |         |       |          |             |    |
|  |  |                 |      |         |       |          |             |    |
|  |  |                 |      |         |       |          |             |    |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

|  |                                   |
|--|-----------------------------------|
| <b>EXAMINER</b><br> | <b>DATE CONSIDERED</b><br>3/19/02 |
|--|-----------------------------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.